



U.P. Alumni Engineers, Inc.

Room 105 National Engineering Center,

Juinio Hall, U.P. Diliman, Q.C.

Tele. Fax +63.2.436.1386

Website: www.upae.org Email: secretariat@upae.org

Important

Please submit this accomplished nomination form no later than 31 September 2017. Forms received past the aforementioned date will not be accepted. Only properly accomplished forms will be accepted. This form may be reproduced. For inquires please call 4361386 look for Grace or Shane, or email: secretariat@upae.org.

For Committee's Use:

Received: _____

Date and Time: _____

UPAE AWARD NOMINATION FORM

Nominee: _____ **Course / Year:** _____
(First) (Middle Name / Maiden Name) (Family)

Nominated for:

- Most Distinguished
Alumnus/Alumna Award

- Professional Degree Award for:
(Please specify)
 - Chemical Engineering
 - Civil Engineering
 - Computer Engineering
 - Computer Science
 - Electrical Engineering
 - Electronics and Communication Engineering
 - Geodetic Engineering
 - Industrial Engineering
 - Materials Engineering
 - Metallurgical Engineering
 - Mining Engineering
 - Mechanical Engineering

- Achievement Award for: (Please specify)
 - National
 - Lifetime
 - Entrepreneurship
 - Engineering Education
 - Government Service
 - Public Service

 - Global

- Posthumous Award

NOMINATED/RECOMMENDED BY: _____
 (First) (Middle Name / Maiden Name) (Family)

Signature: _____

Residence: _____

Res. Tel. No. _____ Fax No.: _____

E-mail Add. _____ Cell Phone _____

Bus. Address: _____

Bus. Tel. No.: _____ Fax. No.: _____

Citation (to be filled up by nominator) as to why the alumnus is being nominated:

A. PERSONAL INFORMATION OF NOMINEE

Present Address: _____

Res. Tel. No.: _____ Fax No.: _____ Cell Phone _____

Date of Birth: _____ Place of Birth _____ Civil Status _____

Citizenship: _____ Gender: _____ How Acquired: _____

(By Birth Naturalization)

Bus. Address: _____

Bus. Tel. No.: _____ Fax No.: _____

B. PROVEN LEADERSHIP QUALITIES/CITATIONS/AWARDS OF NOMINEE

- Professional Associations of nominee of which s/he is an active member

| Name of Association | Position Held | Inclusive Period |
|---------------------|---------------|------------------|
| | | |
| | | |
| | | |

- Civic social and/ or religious organizations of which s/he is an active member

| Name of Organization | Position Held | Inclusive Period |
|----------------------|---------------|------------------|
| | | |
| | | |
| | | |

- Honors, awards and citations given by reputable organizations for demonstrated leadership qualities

| Description | Awarded by | Date |
|-------------|------------|------|
| | | |
| | | |
| | | |

C. PROFESSIONAL COMPETENCE AND EXPERIENCE

- Formal educational background

| Academic Degree(s) or units earned | Name of School | Date conferred or earned | Honor or Distinction |
|------------------------------------|----------------|--------------------------|----------------------|
| | | | |
| | | | |
| | | | |

- Licensure Examination/s Passed and Certifications

| Name of Examination/Certifications | Date Taken | Rating | Rank, if among topnotchers | Number of times taken |
|------------------------------------|------------|--------|----------------------------|-----------------------|
| | | | | |
| | | | | |
| | | | | |

- Special studies, scholarship grants for advanced degrees

| Sponsor | Description of Course | Institution Attended | Inclusive Period |
|---------|-----------------------|----------------------|------------------|
| | | | |
| | | | |
| | | | |

- Research activities undertaken

| Research Title | Inclusive Period | Other Relevant Information |
|----------------|------------------|----------------------------|
| | | |
| | | |
| | | |

- Professional books and/or articles published

| Title | Date of Publication | Name of Publication and Publisher |
|-------|---------------------|-----------------------------------|
| | | |
| | | |
| | | |

D. PROFESSIONAL PRACTICE OR EMPLOYMENT

1. Professional Practice

| Name of Firm, Agency or Organization | Position Held | Inclusive Period |
|--------------------------------------|---------------|------------------|
| | | |
| | | |
| | | |

2. Describe *briefly* the nature of professional work undertaken

E. TEACHING EXPERIENCE (for Engineering Education Award)

| Name and Location of Educational Institute | Subject Taught | Inclusive Period |
|--|----------------|------------------|
| | | |
| | | |
| | | |

F. OTHER INFORMATION, IF ANY SHOWING EVIDENCE OF NOMINEE’S PROVEN LEADERSHIP QUALITIES AND ACCOMPLISHMENTS AND EVIDENCE OF NOMINEE’S PROFESSIONAL PRACTICE AND EMPLOYMENT.

G. INTEGRITY AND COMMITMENT TO HIGHEST PROFESSIONAL STANDARDS

1. Has nominee ever been convicted for violation of any law, ordinance or regulation? ___ (Yes/No)

2. Professional reference (clients, employers, etc. who can attest to nominee’s professional competence and are not related by consanguinity or affinity to him/her)

| Name and Position | Address | Telephone No. |
|-------------------|---------|---------------|
| | | |
| | | |
| | | |

CERTIFICATION AND ACKNOWLEDGEMENT:

I do hereby certify that the information and data written by me above are true and correct to my own knowledge.

SIGNATURE _____

DATE _____

Note: *Nominee may attach resumé of no more than (5) pages.*

ENDORSEMENT OF DEPARTMENT OF COLLEGE OF ENGINEERING ALUMNI ORGANIZATIONS

We hereby certify that herein nominee for _____ (award) _____ is known to the organization/department to be of good reputation and what we know him/her to be fully qualified for the aforementioned award.

SIGNATURE

FULL NAME

POSITION

DAPARTMENT/ORGANIZATION

DATE